



## State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: FRIENDS OF DAN LEDERMAN

DAN LEDERMAN, DAN LEDERMAN, DAN LEDERMAN

DAN@DANLEDERMAN.ORG;  
DAN@DANLEDERMAN.ORG;  
DAN@DANLEDERMAN.ORG

Chair -- Treasurer -- Candidate

Email (Optional)

725 INDIAN WELLS COURT DAKOTA DUNES SD 57049

Committee Street Address

(712) 251-1992

Phone

SD

Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

SD Senate

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

**Supporting      Opposing**

### Type of Campaign Statement

Pre-Primary

Pre-Convention

Pre-General

Mid-Year

Year-End

Amendment

Supplement

Termination

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office

**Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
of fax to 605-773-6580 or  
e-mail to cfr@state.sd.us**

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| <b>Unitemized Contributions from Individuals</b>                                       | <b>Amount</b> |
|--|---------------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: |               |

Line item A1

### ***Itemized Contributions from Individuals***

Enter all itemized contributions(\$100.01 or more each from individuals) here:

| <b>Name</b>  | <b>Residential (Street) Address</b> | <b>Amount</b> |
|--|-------------------------------------|---------------|
| Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from individuals): |                                     |               |

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may receive direct contributions from organizations.

| <b>Name</b>   | <b>Residential (Street) Address</b> | <b>Amount</b> |
|---|-------------------------------------|---------------|
| Itemized Contributions--Enter Total of all itemized contributions from organizations: |                                     |               |

Line item B1

## Direct Contributions from Political Parties

### ***Contributions from Political Parties***

| <b>Name</b>   | <b>Residential (Street) Address</b>        | <b>Amount</b> |
|---|--|---------------|
| LINCOLN COUNTY REPUBLICANS                                    | 46787 273RD ST TEA SD 57064                | \$550.00      |
| MINNEHAHA LINCOLN REPUBLICAN WOMEN                            | 2145 S. NORTON AVENUE SIOUX FALLS SD 57105 | \$100.00      |
| Enter total of all contributions from Political Parties here: |  | \$650.00      |

Line item C1

## Direct Contributions from In-State Political Action Committees

### ***Contributions from South Dakota Political Action Committees***

| Name  | Residential (Street) Address                            | Amount     |
|---|---|------------|
| COTEL   | 320 EAST CAPITOL PIERRE SD 57501                        | \$400.00   |
| CREDIT UNION POLITICAL ACTION COMMITTEE   | 2005 N KAVANEY DRIVE BISMARCK ND 58501                  | \$200.00   |
| ENERGY EMPLOYEES PAC  | 106 W. CAPITOL AVE PIERRE SD 57501                      | \$150.00   |
| FARMERS EMPLOYEE AGENT POLITICAL ACTION COMMITTEE   | 4940 5TH STREET RAPID CITY SD 57701                     | \$100.00   |
| IFAPAC-SD   | 4105 SHERIDAN LAKE ROAD RAPID CITY SD 57702             | \$200.00   |
| NORTHERN HILLS TOURISM PAC  | 767 MAIN STREET DEADWOOD SD 57732                       | \$100.00   |
| RUSHMORE PAC  | 3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106 | \$1,300.00 |
| SD ACTION COMMITTEE FOR RURAL ELECTRIFICATION   | 222 W PLEASANT DR PIERRE SD 57501                       | \$300.00   |
| SD CHIROPRACTIC PAC   | 2821 S CENTER AVE SIOUX FALLS SD 57105                  | \$200.00   |
| SD ETHANOL PRODUCERS PAC  | 38650 171ST STREET REDFIELD SD 57469                    | \$250.00   |
| SD INSURANCE PAC  | 305 ISLAND DRIVE FT PIERRE SD 57532                     | \$250.00   |
| SDIOUX EMPIRE FRIENDS OF AFFORDABLE HOUSING   | 6904 S LYNCREST PL SIOUX FALLS SD 57108                 | \$250.00   |
| SIOUXLAND REPUBLICAN WOMEN  | 5209 W. ARAPAHOE CIRCLE SIOUX FALLS SD 57106            | \$350.00   |
| SOUTH DAKOTA ASSOCIATION OF HEALTHCARE ORGANIZATIONS POLITICAL ACTION COMMITTEE   | 3708 W BROOKS PLACE SIOUX FALLS SD 57106                | \$300.00   |
| SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS  | 7000 W. STONEY CREEK ST SIOUX FALLS SD 57106            | \$100.00   |
| SOUTH DAKOTA DENTAL ASSOCIATION   | 804 N EUCLID AVE, SUITE 103 PIERRE SD 57501             | \$100.00   |
| SOUTH DAKOTA INSURANCE ALLIANCE PAC   | 2309 SOUTH BRIGHTON DRIVE SIOUX FALLS SD 57106          | \$200.00   |
| SOUTH DAKOTA PHYSICAL THERAPY ASSOCIATION POLITICAL ACTION COMMITTEE  | 1822 EISENHOWER CIRCLE ABERDEEN SD 57401                | \$100.00   |
| SOUTH DAKOTA PORK PRODUCERS PAC   | 500 N. WESTERN AVENUE, SUITE 500 SIOUX FALLS SD 57104   | \$200.00   |
| SOUTH DAKOTA RETAILERS ASSOCIATION PAC  | 320 E CAPITOL PIERRE SD 57501                           | \$150.00   |
| SOY PAC   | 5000 S. BROADBAND LANE SUITE 100 SIOUX FALLS SD 57108   | \$100.00   |
| VIA TRAVEL PAC  | 222 E CAPITOL, STE 15 PIERRE SD 57501                   | \$100.00   |
| XCEL ENERGY SOUTH DAKOTA PAC  | 500 W. RUSSELL STREET SIOUX FALLS SD 57104              | \$100.00   |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: |   | \$5,500.00 |

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

### **Contributions from Federal Political Action Committees**

| Name   | Filing Web Address | Amount     |
|--|--------------------|------------|
| ALTRIA GROUP INC   | FEC.GOV            | \$200.00   |
| BLACK HILLS CORPORATION PAC  | FEC.GOV            | \$100.00   |
| BNSF RAILPAC   | FEC.GOV            | \$200.00   |
| MDU RESOURCES GROUP  | FEC.GOV            | \$250.00   |
| MERCK EMPLOYEES PAC  | WWW.FEC.GOV        | \$500.00   |
| MIDAMERICAN ENERGY CO EFFECTIVE GOVERNMENT COMMITTEE   | WWW.FEC.GOV        | \$100.00   |
| NATIONAL ASSOCIATION OF MUTUAL INSURANCE COMPANIES   | FEC.GOV            | \$250.00   |
| NRA  | FEC.GOV            | \$250.00   |
| PFIZER PAC   | WWW.FEC.GOV        | \$200.00   |
| PROPERTY CASUALTY INSURERS ASSOCIATION OF AMERICA  | FEC.GOV            | \$200.00   |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: |                    | \$2,250.00 |

Line item D2

### **Direct Contributions from Candidate Committees**

### **Contributions from Candidate Committees**

| Name   | Residential (Street) Address        | Amount   |
|--|-------------------------------------|----------|
| BACKERS OF BOLIN COMMITTEE                                       | 403 W. 11TH STREET CANTON SD 57013  | \$500.00 |
| JACKLEY FOR ATTORNEY GENERAL                                     | 2101 LANCASTER LOOP PIERRE SD 57501 | \$250.00 |
| JARROD JOHNSON FOR SCHOOL ANJD PUBLIC LANDS                      | 26015 481ST AVE. CORSON SD 57005    | \$200.00 |
| PATTY FOR HOUSE COMMITTEE  | 26 COTTS DRIVE MCCOOK LAKE SD 57049 | \$40.00  |
| Enter total of all contributions from Candidate Committees here: |                                     | \$990.00 |

Line item E1

### **In-Kind Contributions**

### **Non-cash contributions of goods and services and the estimated fair market value**

| Description  | Name and Residential Address | Estimated Value |
|--|------------------------------|-----------------|
| Enter total of all estimated in-kind contributions here: |                              |                 |

Line item F1

### **Other Income**

### **Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution**

| Source of Income                  | Description of Income | Amount |
|-----------------------------------|-----------------------|--------|
| Enter total of other income here: |                       |        |

Line item G1

## Loans Owed to Committee

**Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.**

| Name of recipient of loan, including address.       | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|--|
| Enter total amount of loans owed to committee here: |   |   |  |

Line item Y3

## Establishing and Administering Committee/Solicitation Costs

**List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.**

| Organizational Name and Categorical Description of Direct Funds | Amount |
|---|--------|
| Enter total here:   |        |

Line item H1

# EXPENDITURES

## Operational Expenditures

| <i>Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.</i> |               |
|---|---------------|
| <b>Campaign Expenses</b>  | <b>Amount</b> |
| Administrative  | \$1,096.50    |
| Advertising   | \$10,615.00   |
| Bank Fees   | \$409.38      |
| Consulting  | \$4,021.25    |
| Fundraising   | \$481.71      |
| Mailing   | \$11,025.06   |
| Office Supplies   | \$207.48      |
| Printing  | \$3,595.65    |
| Rent  | \$0.00        |
| Salaries  | \$1,745.00    |
| Travel  | \$1,900.00    |
| Enter total expenditures here:  | \$35,097.03   |

Line item X1

## Contributions Made to Candidates and Committees

| <b>Name of Candidate or Committee</b>                          | <b>Amount</b> |
|--|---------------|
| BACKERS OF BOLIN COMMITTEE                                     | \$500.00      |
| RUSHMORE PAC   | \$6,500.00    |
| Enter total of contributions to candidates or committees here: | \$7,000.00    |

Line item X2

## Debts and Obligations Owed by Committee

| <i>All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation</i> |                      |         |        |
|---|----------------------|---------|--------|
| Owed to Creditors Name  | Nature of obligation | Address | Amount |
| Enter total debt owed by committee here:  |                      |         |        |

Line item X3

## Loans Owed by Committee

| <i>Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.</i> |   |   |  |
|--|---|---|--|
| Name of recipient of loan, including address.  | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
| Enter total amount of loans owed by committee here:  |   |   |  |

Line item G2

## **SUMMARY OF INCOME AND EXPENDITURES**

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**